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| θῦς, ὅ, = σῦς. Coined by Clem. A. I, 1049 A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | θύσις, εως, ἡ, = θυσία. Clem. A. I, 1049 B. Orig. II, 284 B. C.                                                                                                                                                                                               |
| θυσανηδόν (θύσανος), adv, fringe-like. Ael. N. A. 16, 11.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | θύτης, ου, ὁ, θυτήρ. Diod. 17, 17. Epict. 1, 17, 18.                                                                                                                                                                                                          |
| θυσανοειδής, ἑς, (ΕΙΔΩ) fringe-like. Eunap. 30, 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | θυτικός, ἡ, ὄν, (θύτης) pertaining to sacrifice. Strab. 3, 3, 6, fond of sacrificing. - Substantively, ἡ θυτική sc. τέχνη, L. haruspicina, the art of divination. Diod. 1, 53, p. 63, 73. Tatian. 1. Sext. 641, 17. - Τό θυτικόν = ἡ θυτική. Plut. II, 904 E. |
| θυσία, ας, ἡ, sacrifice. - Θυσία σωτηρίου, the sacrifice of peace-offerings. Sept. Ex. 24, 5. Lev. 3, 1. 7, 1. 19, 5. Macc. 1, 4, 56. Philon II, 245, 44. Also, Θυσία σωτήριος: Philon II, 240, 37. Jos. Ant. 3, 8, 10. Also, Θυσία τῶν εἰρηνικῶν: Sept. Reg. 3, 8, 63. Θυσία αἰνέσεως, the sacrifice of thanksgiving. Sept. Lev. 7, 2. Macc. 1, 4, 56. Philon II, 245, 44. Also, Χαριστήριος θυσία: Jos. Ant. 3, 9, 1. 2. — Θυσία τῆς τελειώσεως, the sacrifice of consecration. Sept. Ex. 29, 31. Θυσία περί ἁμαρτίας, the sin-offering. Philon II, 246, 12. | θύψις, εως, ἡ, = το τύφειν. Schol. Arist. Ach. 321.                                                                                                                                                                                                           |
| 2. The Eucharist. Just. Tryph. 117. Eus. IV, 92 A, ἀναιμος. Can. Apost. 3. Const. Apost. 2, 57. 59. 3, 10. 5, 19. 6, 23, et alibi. Philostrg. 476 C, ἡ φρικτή. - 3. The sacred elements. Const. Apost. 8, 5. - 4. Offering =                                                                                                                                                                                                                                                                                                                                   | θύω, to sacrifice. [Aor. pass. ἐθύθην= ἐτύθην. = Melito 1216 A. Aster. 436 B.]                                                                                                                                                                                |

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| προσφορά. Const. Apost. 2, 27. 8, 10.                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| θυσιάζω, άσω , = θύω, to sacrifice. Sept. Ex. 22, 20. Lev. 7, 6. 24, 9. Sir. 32, 2, σωτηρίου, sc. θυσίαν. 32, 4, αινέσεως.                                                                                                                                                                                                                                                                                                                                   | θωδαθά, ηρηη = έξομολόγησις, thanksgiving. Sept. Nehem. 12, 27.                                                                                                                                                                                                                                                                                                                                                                         |
| θυσίασμα, ατος, τὸ, = θυσία. Sept. Ex. 23, 18. 29, 18. 34, 25 as v. l. Lev. 2, 13. Num. 18, 9. Judic. 16, 23. Esdr. 2, 6, 3 Θυσιάζουσι τὰ θυσιάσματα.<br>θυσιαστήριον, ου, τό, altar. Sept. Gen. 8, 20, et alibi. Matt. 23, 18. Jos. Ant. 8, 4, 1. -2. The altar-part of a Christian church. Laod. 19. 44. Socr. 640 A. Proc. Gaz. III, 2836 C. Particularly, = ἡ άγία τράπεζα. Eus. II, 865 C. Petr. A. II, 1277 B. Cyrill H. 1109 A. Pallad. Laus. 1058 B. | θώθ or θωύθ, Thoth, an Egyptian month= σεπτέμβριος. Plut. I, 24 C. Athan. I, 385 C.                                                                                                                                                                                                                                                                                                                                                     |
| θυσιοπάρεδρος, ον, (πάρεδρος) near the θυσία or θυσιαστήριον. Pseud-Athan. IV, 909 B.                                                                                                                                                                                                                                                                                                                                                                        | Θωμᾶς, ᾱ, ό, Thomas, one of the twelve apostles. Papias 1256 A. Orig. II, 92 A. Epiph. I, 1040 D Πράξεις ᾿Ανδρέου καὶ Θωμᾶ, the Acts of Andrew and Thomas, an apocryphal book. - Ἡ κυριακή τοῦ Θωμᾶ, ἡ καινὴ κυριακή, = Low Sunday. Stud. 21 A. - Ἡ δευτέρα τοῦ Θωμᾶ, the Monday following Low Sunday. Id. 1700 C.-2. Thomas, a Manichean, the author of the gospel of the Infancy. Archel. 1449 A. Alex. Lyc. 413 B. Cyrill. H. 593 A. |
| θυσιουργός, όν, (θυσία, ΕΡΓΩ) offering sacrifices. Ptol, Tetrab.                                                                                                                                                                                                                                                                                                                                                                                             | θωπευτικῶς (θωπευτικός), adv. coaxingly. Cyrill. A. I, 801 D. Basil.                                                                                                                                                                                                                                                                                                                                                                    |

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| 179.                                                                                                                                                                                                                                                                                                                                                                                                                             | Sel. 488 D.                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | θωπικῶς (θώψ), adv. = preceding. Cyrill. A. II, 256 C.                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | θώρ, Phoenician = βοῦς Plut. I, 463 B. [Etymologically connected with ταῦρος.]                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | θωρά = νόμος. Orig. III, 801 A.                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | θωράκιον, ου, τὸ, little θώραξ. Polyb. 8, 6, 4. Frag. Histor. 22. Diod. 17, 44. Philon II, 324, 24, 476, 30. Lucian. II, 874.                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | θωρακισμός, οὐ, ὁ, (θωρακίζω) = ὀπλισμός. Sept. Macc. 2, 5, 3.                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | θωρακίτης, ου, ὁ, one armed only with a θώραξ. Polyb. 4, 12, 3, et alibi.                                                                                                                                                                                                                                                                                                                                                          |
| I                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| I, ἰῶτα, represented in Latin by I. [According to Plato (Cratyl. 426 E) and Dionysius of Halicarnassus (Compos. § 14), it has a slender or subtile sound. Hermog. Rhet. 225, 7.-The diphthongs AI (long A), HI, ΩI, in inscriptions of the Ionic, Attic, and Alexandrian periods, are written in full. Inscr. 2483 ΟΠΑΙ, ΧΡΗΙΖΗ. 2554, 56 ΟΠΗΙ. 2236 ΚΩΙΟΣ. 2448, Ι, ΣΩΙΖΟΜΕΝΑΙ, ΖΩΙΟΝ. 3238 ΦΥΣΙΖΩΙΟΣ. From the commencement of | the first century before Christ downward, the I ceased to be pronounced, and consequently it was commonly omitted in writing; as ΤΗ ΓΕΡΟΥΣΙΑ, ΤΗ ΒΟΥΛΗ, ΤΩ ΔΗΜΩ. Dion. Thr. 639, 14. Strabo (14, 1, 41) recognizes the omission of the I in the dative singular of the first two declensions. Quintil. 1, 7, 17. Apollon. D. Adv. 538, 3. 576, 9. Synt. 212, 2. Synt. 212, 2. Arcad. 137, 24. Sext. 638, 17. Theodos. 975, 7. 976, |